### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

# **Mail Stop Patent Application**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

| Trans          | mitted | herewith   | for filin | g unde | r 37 | CFR | 1.53(b) | are | the | specification | and | claims | of | the |
|----------------|--------|------------|-----------|--------|------|-----|---------|-----|-----|---------------|-----|--------|----|-----|
| nonprovisional | patent | applicatio | n of:     |        |      |     |         |     |     |               |     |        |    |     |

| Takeshi KIMURA  |
|---|
| Inventor(s)   |
| IC CHIP FOR A COMPACT, LOW NOISE MAGNETIC IMPEDANCE SENSOR  |
| Title of Invention  |
| APPLICATION ELEMENTS ENCLOSED:  |
| 1X_ Specification, total pages41 including:   |
| a. 8 pages of claims (15 claims)  |
| b1_ page(s) Abstract  |
| 2. X 9 sheets of informal _ X formal drawings (Figs. 1-9)   |
| 3. X Oath or declaration of Applicant(s) ( total pages)   |
| a. X Newly executed (original)  |
| b Unexecuted c Copy from a prior application (37 CFR 1.63(d))   |
| (for continuation/divisional with Item 14 completed)  |
| <ul> <li>Deletion of Inventor(s)</li> <li>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2 and 1.33(b)</li> </ul>  |
| 5 Incorporation By Reference The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied in item 3b is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |
| 6 Microfiche Computer Program (Appendix)  |
| APPLICATION PARTS ENCLOSED:   |
| 7. X An assignment (cover sheet & document(s)) 4 pages  |
| 8 37 CFR 3.73(b) Statement (when there is an assignee)  |
| 9. X Power of Attorney  |
| a. Newly executed (original) 5 pages  |
| b Unexecuted  |
| c Copy from a prior application   |

| 10X Information Disclosure Statement (IDS)/PTO-1449  |
|--|
| X Copies of IDS Citations  |
| 11 A Preliminary Amendment   |
| 12X Return Receipt Postcard (MPEP 503)   |
| 13 Applicant(s) hereby establish small entity status under 37 C.F.R. §1.9 and §1.27                                      |
| 14 If a Continuing Application, check the appropriate box and supply the requisite information:                          |
| Continuation of prior application No.: filed   |
| Divisional of prior application No.: filed   |
| Continuation-in-part (CIP) of prior application No.: filed   |
| 15 Amend the specification by inserting before the first line of page one:This is a continuation                         |
| divisional of application Serial No filed  |
| 16. X Priority of application No. 2002-318249 filed in <u>Japan</u> on <u>October 31, 2002</u> . Applicant hereby claims |
| priority under 35 U.S.C. §119.   |
| X A certified copy of priority application No. 2002-318249 is enclosed herewith.   |
| A certified copy of priority application No has been filed in prior application  |
| S.N filed  |
| 17 Other (identify)  |
| The filing fee is calculated as follows:   |

# CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY AMENDMENT

|  |                 |                 |   |       | Rate            |                 |      | Fee             |                 |
|--|-----------------|-----------------|---|-------|-----------------|-----------------|------|-----------------|-----------------|
|  | Number<br>Filed | Numbe<br>Extra* |   |       | Small<br>Entity | Other<br>Entity |      | Small<br>Entity | Other<br>Entity |
| Total<br>Claims                                  | 15 - 20         | =               | 0 | х     | \$9             | \$18            | =    | \$ 0            | \$0             |
| Indep.<br>Claims                                 | 4 - 3           | =               | 1 | х     | \$43            | \$86            | =    | \$ 0            | \$86.00         |
| Multiple Dep<br>Claims Pres                      |                 | No_X            |   | \$145 | \$290           | =               | \$ 0 | \$0             |                 |
| If the difference in column 1 is less than zero, |                 |                 |   |       | Basic Fee       |                 |      | \$385.00        | \$770.00        |
| enter "0" in c                                   |                 | Total Fee       |   |       | \$              | \$856.00        |      |                 |                 |

| 18. <u>X</u> | A checl  | k in the amount of \$ <u>856.00</u> to cover the filing fee.   |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|--|
| 19           | A checl  | c in the amount of <u>\$</u> for recordation of the Assignment.                                      |  |  |  |  |  |  |  |  |
| 20. <u>X</u> | 0. X The Commissioner is hereby authorized to charge any additional fees which may be required in connection |  |  |  |  |  |  |  |  |  |
|              | with the   | following or credit any overpayment to Deposit Account No. <u>03-3125</u> .                          |  |  |  |  |  |  |  |  |
|              | _X_  |  |  |  |  |  |  |  |  |  |
|              | _X_  | Patent application processing fees under 37 C.F.R. §1.17.  |  |  |  |  |  |  |  |  |
|              |  | The issue fee set in 37 C.F.R. §1.18 at or before mailing of the Notice of Allowance, pursuant to 37 |  |  |  |  |  |  |  |  |
|              |  | C.F.R. §1.311(b).  |  |  |  |  |  |  |  |  |
| 21. <u>X</u> | X_ Three copies of this sheet are enclosed.  |  |  |  |  |  |  |  |  |  |
| 22           | Other (identify)   |  |  |  |  |  |  |  |  |  |
|              |  |  |  |  |  |  |  |  |  |  |
| CORRE        | SPOND  | ENCE ADDRESS:  |  |  |  |  |  |  |  |  |
| Ivan S.      | Kavruko  | v, Esq.  |  |  |  |  |  |  |  |  |
| Registra     | Registration No. 25,161  |  |  |  |  |  |  |  |  |  |
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| (2           | ,  |  |  |  |  |  |  |  |  |  |
|              |  |  |  |  |  |  |  |  |  |  |

Respectfully submitted,

October 27, 2003 Date

Paul Teng, Reg. No. 40,837 Attorney for Applicant Cooper & Dunham LLP 1185 Avenue of the Americas New York, New York 10036 Tel.: (212) 278-0400

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Takeshi KIMURA

Serial No.

Not Yet Known

Date Filed

Herewith

For

IC CHIP FOR A COMPACT, LOW NOISE MAGNETIC

**IMPEDANCE SENSOR** 

**Mail Stop Patent Application** 

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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## EXPRESS MAIL LETTER OF TRANSMITTAL

Express Mail mailing label number: EV325706605US

Date of Deposit: October 27, 2003

I hereby certify that the above-identified application of Takeshi KIMURA, filed herewith, including Specification (41 pages), Claims (1-15, 8 pages), Abstract (1 page), 9 sheets of formal drawings (Figs. 1-9), signed Declaration And Power Of Attorney (5 pages), signed Assignment including Recordation Cover Sheet (4 pages), Information Disclosure Statement (including Form PTO-1449 and copy of reference), certified copy of Japanese Patent Application No. 2002-318249, application transmittal in triplicate, and a check in the amount of \$856.00 for filing fee, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

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